

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: JULY 12, 2021**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: JUNE 28, 2021**

**MINUTES OF THE SPECIAL MEETING: JULY 8, 2021**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES & ANIMAL CONTROL** \_\_\_\_\_ **ROBERT CRAIG, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable** \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE** \_\_\_\_\_ **SHEILA AHLGREN, CHAIRMAN**

LIAISON – HERRIN LIBRARY \_\_\_\_\_ MARILYN RUPPEL

LIAISON – HERRIN CIVIC CENTER \_\_\_\_\_ SCOTT KINLEY

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Agreement – United Medical Response, LLC.
2. Close E. Monroe from 13<sup>th</sup> to 14<sup>th</sup> and N. 14<sup>th</sup> from Monroe to Madison for River to River All Corvette Car Show Saturday, August 21, 2021 from 9 a.m. to 3 p.m.(Rain date – August 28, 2021).
3. Award Bid – Tower Road Sewer Project.
4. Authorization to purchase International HV507 SFA 4x2 Dump Truck with Gallion 10 ft. Dump Body, Flink Snow Plow and Spreader Box via State Bid from Rush Truck Centers in the amount of \$126,648.06.
5. Authorization to Enter into Municipal Lease Financing with First Southern Bank for the above purchase with 8-year term @ 2.875% with \$1,478.35 monthly payments.
6. Discussion regarding Civil Air Patrol.
7. Resolution 7-2021 MFT Maintenance & Estimate of Costs. Section 21-00000-00-GM.
8. Agreement – Archimages.
9. Shelly Huggins, City Clerk to Administer Official Oath to Justin Lamb as Full-Time Firefighter.

**MAYOR:**

**COUNCIL:**

**ADJOURN:**