



## **PUBLIC SAFETY COMMITTEE MEETING**

**MONDAY, SEPTEMBER 8, 2025**

**HERRIN CITY HALL**

**OR ZOOM**

**<https://us02web.zoom.us/j/3492458687?pwd=RXZYQTITV2RZaVINL2thbnMzOHRBQT09>**

**Meeting ID: 349 245 8687**

**Passcode: 158512**

**5:45 P.M.**

### **BUSINESS:**

- 1. PD Body Cam Purchase**

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, *MAYOR*

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Brett Crouse  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**  
(Zoom Meeting ID: 349 245 8687)  
(Passcode: 158512 or [link here](#))

**DATE: SEPTEMBER 8, 2025**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: AUGUST 25, 2025**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **BRET CHILDERS, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **STEVE MILLER, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **RANDY CROMPTON**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **JASON ENGLEBRIGHT, AC WARDEN I**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable** \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE** \_\_\_\_\_ **SCOTT KINLEY, CHAIRMAN**

**LIAISON – HERRIN LIBRARY** \_\_\_\_\_ **BRETT CROUSE**

(continued on next page)

**LIAISON – HERRIN CIVIC CENTER\_\_\_\_\_SCOTT KINLEY**

**GRANT UPDATES\_\_\_\_\_VALERIE CLODI**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Close East Monroe Street from 13<sup>th</sup> to 14<sup>th</sup> Streets on Sunday, September 14, 2025 for Elks Poker Run from 2 p.m. to 7 p.m. Rain Date Sunday, September 21, 2025.**
- 2. Close N. 14<sup>th</sup> St. from E. Monroe St. to railroad tracks and E. Cherry St. from Park Ave. through N. 14<sup>th</sup> St. on Friday, October 17, 2025, 7:00 pm - 9:00 pm and Saturday, October 18, 2025, 6:30 pm - 9:00 pm for Ghost of Herrin Walking Tour.**
- 3. Authorize Purchase and Agreement for Police Department Body Cameras with Axon Enterprise, Inc.**
- 4. Authorization to remove parcel 01-24-300-029 (NW corner of 35<sup>th</sup> & Cherry St.) from TIF 1.**
- 5. Authorization to create TIF 6.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**