



## **INSURANCE COMMITTEE MEETING**

**TUESDAY, FEBRUARY 24, 2026**

**HERRIN CITY HALL**

**OR ZOOM**

**<https://us02web.zoom.us/j/3492458687?pwd=RXZYQTITV2RZaVINL2thbnMzOHRBQT09>**

**Meeting ID: 349 245 8687**

**Passcode: 158512**

**10:00 A.M.**

### **BUSINESS:**

- 1. Health Insurance Presentation by Randy House,  
RKH Insurance**