



SHELLY HUGGINS, CITY CLERK

CITY OF HERRIN

300 NORTH PARK AVENUE

HERRIN, ILLINOIS 62948

(618)942-3175 · Fax (618)988-9115

Email: shuggins@cityofherrin.com


STATE OF ILLINOIS )  
WILLIAMSON COUNTY )  
CITY OF HERRIN )  
CERTIFICATE OF PUBLICATION )

I, SHELLY HUGGINS, DO HEREBY CERTIFY that I am the duly qualified City Clerk of the City of Herrin, Illinois, Williamson County, and as such clerk I am the keeper of the records and files of the City Council of said City.

I further certify that on May 8, 2023 the Corporate Authorities of the above municipality passed and approved Ordinance 16-2023 Amending Chapter 21 (Liquor Code) to Increase the Number of Class "E" Licenses and Decrease the Number of Class "C" Licenses in the Herrin Revised Code of Ordinances.

The pamphlet form of Ordinance 16-2023, included the Ordinance and a cover sheet thereof, was prepared and a copy of such Ordinance was posted in the municipal building and on the municipality's website, commencing on May 9, 2023 and continuing for at least 10 days thereafter. Copies of such Ordinance were also available for public inspection upon request in the office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of the City of Herrin, Illinois at my office this 9<sup>th</sup> day of May, 2023.

  
\_\_\_\_\_  
SHELLY HUGGINS, CITY CLERK  
HERRIN, ILLINOIS

SEAL

CITY OF HERRIN

ORDINANCE NO. 16-2023

AMENDING CHAPTER 21 (LIQUOR CODE) TO INCREASE THE NUMBER OF CLASS "E"  
LICENSES AND DECREASE THE NUMBER OF CLASS "C" LICENSES  
IN THE HERRIN REVISED CODE OF ORDINANCES

ADOPTED BY THE CITY COUNCIL OF THE  
CITY OF HERRIN, ILLINOIS, MAY 8, 2023

PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF THE CITY COUNCIL OF  
THE CITY OF HERRIN, WILLIAMSON COUNTY, ILLINOIS, THIS 9<sup>TH</sup> DAY OF  
MAY, 2023.

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Shelly Huggins  
City Clerk

**ORDINANCE 16-2023**

**AN ORDINANCE AMENDING CHAPTER 21 (LIQUOR CODE) TO INCREASE THE NUMBER OF CLASS "E" LICENSES AND DECREASE THE NUMBER OF CLASS "C" LICENSES**

**Whereas**, Section 21-2-7 of the Herrin Liquor Code establishes the classification and number of licenses in each classification; and

**Whereas**, the City currently has provided that no more than five (5) Class "C" licenses and no more than thirteen (13) Class "E" licenses shall exist at any one time; and

**Whereas**, the City has received a request for Class "E" and there is currently none available; and

**Whereas**, the City currently has provided for five (5) Class "C" licenses and some are available; and

**Whereas**, the City Council has determined that it is the best interest of the City to decrease the number of Class "C" licenses and to increase the number of Class "E" licenses, thereby leaving the total number of liquor licenses unchanged.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HERRIN, ILLINOIS, AS FOLLOWS:**

**Section 1.** Section 21-2-7(C) is hereby amended by deleting the final sentence in the section and inserting in lieu thereof the following sentence:

There shall be no more than four (4) Class "C" licenses at any one time.

**Section 2.** Section 21-2-7(E) is hereby amended by deleting the final sentence in the section and inserting in lieu thereof the following sentence:

There shall be no more than fourteen (14) Class "E" licenses at any one time.

**Section 3.** This ordinance shall become effective upon its passage, approval and publication in accord with law.

**Section 4.** This ordinance is passed pursuant to the home rule authority of the City of Herrin, Illinois.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR OF THE CITY OF HERRIN, ILLINOIS THIS 8<sup>th</sup> DAY OF MAY, 2023.

  
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Shelly Huggins, City Clerk

<u>NAME</u>	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Alderman David Shoemake	x			
Alderman Sheila Ahlgren	x			
Alderman Paul York	x			
Alderman Randy Crompton	x			
Alderman Scott Kinley	x			
Alderman Steve Miller	x			
Alderman Marilyn Ruppel	x			
Alderman Bill Sizemore			x	

APPROVED BY THE MAYOR OF THE CITY OF HERRIN, ILLINOIS THIS 8<sup>th</sup> DAY OF MAY, 2023.

  
 Steve Frattini, Mayor

Attest:

  
 Shelly Huggins, City Clerk



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