

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**  
(Zoom Meeting ID: 349 245 8687)  
(Passcode: 158512 or [link here](#))

**DATE: JUNE 12, 2023**

**TIME: 6:00 P.M.**

ROLL CALL \_\_\_\_\_ SHELLY HUGGINS, CITY CLERK

CALL TO ORDER \_\_\_\_\_ STEVE FRATTINI, MAYOR

PRAYER \_\_\_\_\_

PLEDGE OF ALLEGIANCE

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: MAY 22, 2023**

TREASURER'S REPORT \_\_\_\_\_ CARL GOODWIN, TREASURER

BUDGET OFFICE REPORT \_\_\_\_\_ CARRIE CRAVENS, BUDGET DIR.

CODES \_\_\_\_\_ BRET CHILDERS, ADMINISTRATOR

PUBLIC WORKS \_\_\_\_\_ BILL SIZEMORE, CHAIRMAN

\_\_\_\_\_ TOM SOMERS, DIRECTOR

PUBLIC IMPROVEMENT \_\_\_\_\_ MARILYN RUPPEL, CHAIRMAN

PUBLIC SAFETY \_\_\_\_\_ DAVID DORRIS, POLICE CHIEF

\_\_\_\_\_ SHAWN PRIDDY, FIRE CHIEF

\_\_\_\_\_ DAVID SHOEMAKE, CHAIRMAN

FINANCE Approve Accounts Payable \_\_\_\_\_ PAUL YORK, CHAIRMAN

INSURANCE \_\_\_\_\_ SHEILA AHLGREN, CHAIRMAN

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LIAISON – HERRIN LIBRARY \_\_\_\_\_ MARILYN RUPPEL

LIAISON – HERRIN CIVIC CENTER \_\_\_\_\_ SCOTT KINLEY

OLD BUSINESS:

NEW BUSINESS:

1. **Ordinance 20-2023 Providing for the issuance of not to exceed \$5,500,000 General Obligation Bonds, Series 2023, of the City of Herrin, Williamson County, Illinois, and providing for the levy and collection of a direct annual tax sufficient for the payment of the principal of and interest on said bonds.**
2. **Resolution 11-2023 Adopting the Williamson County Multi-Hazard Mitigation Plan.**
3. **Authorize Purchase of 2 Police Department Vehicles.**
4. **Resolution 12-2023 Use of ARPA Funds for Melody Acres Watermain Replacement & Improvements.**
5. **Agreement with Horner & Shifrin, Inc for Professional Engineering Services for Melody Acres Watermain Replacement & Improvements.**
6. **Resolution 13-2023 Use of ARPA Funds for Ground Storage Tank Booster Pump Station Rehabilitation.**
7. **Resolution 14-2023 Use of TIF Funds for Ground Storage Tank Booster Pump Station Rehabilitation.**
8. **Agreement with Farley Engineering for Professional Engineering Services for Ground Storage Tank Booster Pump Station Rehabilitation.**
9. **Authorization to trade in existing 2000 Case Backhoe for new Case Super N Backhoe via Sourcewell Contract #032119-CNH to be purchased through budgeted municipal lease purchase payments.**
10. **Ordinance 21-2023 Sale of Personal Property.**

MAYOR:

COUNCIL:

ADJOURN: