



Shelly Huggins, *City Clerk*

Carl Goodwin, *City Treasurer*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Paul York
Randy Crompton
ALDERMEN WARD 2

CITY OF HERRIN
STEVE FRATTINI, MAYOR

Marilyn Ruppel
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

DATE APRIL 8, 2024

TIME: 6:00 P.M.

CALL TO ORDER _____ STEVE FRATTINI, MAYOR

PRAYER _____

PLEDGE OF ALLEGIANCE

ROLL CALL _____ SHELLY HUGGINS, CITY CLERK

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: MARCH 25, 2024

TREASURER'S REPORT _____ CARL GOODWIN, TREASURER

BUDGET OFFICE REPORT _____ CARRIE CRAVENS, BUDGET DIR.

CODES _____ BRET CHILDERS, ADMINISTRATOR

PUBLIC WORKS _____ BILL SIZEMORE, CHAIRMAN

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ MARILYN RUPPEL, CHAIRMAN

PUBLIC SAFETY _____ DAVID DORRIS, POLICE CHIEF

_____ **SHAWN PRIDY, FIRE CHIEF**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ PAUL YORK, CHAIRMAN _

INSURANCE _____ SHEILA AHLGREN, CHAIRMAN

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LIAISON – HERRIN LIBRARY _____ MARILYN RUPPEL

LIAISON – HERRIN CIVIC CENTER _____ SCOTT KINLEY

OLD BUSINESS:

NEW BUSINESS:

1. **Budget-May 1, 2024 to April 30, 2025**
2. **Ordinance 3-2024 Amend Chapter 38(Water Rates) of the Herrin Revised Code of Ordinances.**
3. **Health Insurance-June 1, 2024-May 31, 2025.**
4. **Appoint Mark Kochan, Kochan & Kochan, P.C. as City Attorney/General Counsel.**
5. **Appoint Designated External Counsel: Jonathan Cantrell, Hart Cantrell Law Firm; John Bigler, Bigler Law Firm; Rhett Barke, Gilbert, Huffman, Prosser, Hewson & Barke, Ltd. and use IMLRMA attorney regarding claims against the City of Herrin.**

MAYOR:

COUNCIL:

ADJOURN: