

Shelly Huggins, *City Clerk*

David Shoemake

Sheila Ahlgren

ALDERMEN WARD 1

Paul York

Randy Crompton

ALDERMEN WARD 2



**CITY OF HERRIN**

STEVE FRATTINI, *MAYOR*

Carl Goodwin, *City Treasurer*

Scott Kinley

Steve Miller

ALDERMEN WARD 3

Brett Crouse

Bill Sizemore

ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: FEBUARY 09, 2026**

**TIME: 6:00 P.M.**

STEVE FRATTINI, *MAYOR*

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: **JANUARY 26, 2026**

TREASURER'S REPORT **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT **CARRIE CRAVENS, BUDGET DIR.**

CODES **BRET CHILDERS, ADMINISTRATOR**

PUBLIC WORKS **STEVE MILLER, CHAIRMAN**

**TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT **RANDY CROMPTON**

PUBLIC SAFETY **DAVID DORRIS, POLICE CHIEF**

**SHAWN PRIDDY, FIRE CHIEF**

**JASON ENGLEBRIGHT, AC WARDEN I**

**DAVID SHOEMAKE, CHAIRMAN**

FINANCE **Approve Accounts Payable** **PAUL YORK, CHAIRMAN**

INSURANCE **SCOTT KINLEY, CHAIRMAN**

LIAISON – HERRIN LIBRARY **BRETT CROUSE**  
(continued on next page)

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Authorization to waive bids for WWTP Ebara Electric Submersible Pump repairs.
2. Authorization to accept bid/ work order from C and C Pumps & Supply for WWTP Ebara Electric Submersible Pump Repairs.
3. Presentation from Debi Johnson, Franklin-Williamson Bi-County Health Department and Cindy Johnson, SIH regarding tobacco related disparities affecting individuals under the age of 21
4. Award Bid-West Stotlar Street Sewer Extension
5. Engineering Agreement - Horner & Shifrin, Inc. - Downtown ITEP Phase II.

**MAYOR:**

**COUNCIL:**

**ADJOURN:**



## PUBLIC WORKS COMMITTEE MEETING

MONDAY, FEBUARY 9TH, 2026

HERRIN CITY HALL  
OR ZOOM

<https://us02web.zoom.us/j/3492458687?pwd=RXZYQTITV2RZaVINL2thbnMzOHRBQT09>

Meeting ID: 349 245 8687

Passcode: 158512

5:50 P.M.

### **BUSINESS:**

- 1. WWTP Ebara Electric Submersible Pump repairs**