



PUBLIC SAFETY COMMITTEE MEETING

MONDAY, SEPTEMBER 26, 2022

HERRIN CITY HALL

OR ZOOM

<https://us02web.zoom.us/j/3492458687?pwd=RXZYQTITV2RZaVINL2thbnMzOHRBQT09>

Meeting ID: 349 245 8687

Passcode: 158512

5:45 P.M.

BUSINESS:

- 1. Police Vehicles**
- 2. FOP Amendment**

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Marilyn Ruppel
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

DATE: SEPTEMBER 26th, 2022

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER _____

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **SHELLY HUGGINS, CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: September 12, 2022

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES _____ **BRET CHILDERS, ADMINISTRATOR**

ANIMAL CONTROL _____

PUBLIC WORKS _____ **BILL SIZEMORE, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **MARILYN RUPPEL, CHAIRMAN**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDDY, FIRE CHIEF**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

INSURANCE _____ **SHEILA AHLGREN, CHAIRMAN**

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LIAISON – HERRIN LIBRARY _____ **MARILYN RUPPEL**

LIAISON – HERRIN CIVIC CENTER _____ **SCOTT KINLEY**

OLD BUSINESS:

NEW BUSINESS:

- 1. Approve purchase of 3 police department vehicles.**
- 2. Open Bids - 824 S. 9th St.; 405 S. 19th St.; 5 A Ln.; 7 & 8 Court C; 9 Court C and 1304 S. 22nd St.**
- 3. Award Bids**
 - a. 824 S. 9th St.**
 - b. 405 S. 19th St.**
 - c. 5 A Ln.**
 - d. 7 & 8 Court C**
 - e. 9 Court C**
 - f. 1304 S. 22nd St.**
- 4. Amendment to Current Contract 05/01/20-04/30/24 between Herrin, Illinois FOP Williamson County Lodge #197 and the City of Herrin.**
- 5. Ordinance 23-2022 Authorizing a TIF Redevelopment Agreement with PKS Land Development, LLC.**
- 6. Ordinance 24-2022 Authorizing a TIF Redevelopment Agreement with Lost Fork Development, LLC.**
- 7. Resolution 10-2022 Use of Downtown TIF Funds for Park Avenue Enhancement/Safety Project Phase II.**

MAYOR:

COUNCIL:

ADJOURN: