

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE OCTOBER 9, 2023**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: SEPTEMBER 25, 2023**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **BRET CHILDERS, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable \_\_\_\_\_ PAUL YORK, CHAIRMAN \_**

**INSURANCE \_\_\_\_\_ SHEILA AHLGREN, CHAIRMAN**

(continued on next page)

**LIAISON – HERRIN LIBRARY \_\_\_\_\_ MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER \_\_\_\_\_ SCOTT KINLEY**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Agreement - Bocce Court Maintenance/Management.**
- 2. Bid Award - ARPA Watermain Replacements at Airport.**
- 3. Bid Award - Monroe & 19th Streets Watermain Replacements.**
- 4. Authorization to Lease/Purchase Two(2) 2024 Ford Mavericks for \$24,655.32 each via National Auto Fleet Group/Sourcewell Contract 091521-NAF. Anticipated delivery calendar year 2024.**
- 5. Agreement - Klinger & Associates, P.C. - Lead Service Line Inventory Work.**
- 6. Appoint Paige Daly as Full-Time Patrolman effective October 11, 2023.**
- 7. Patty Deaton, Deputy City Clerk to administer official oath to Paige Daly as Full-Time Patrolman.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**