

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE DECEMBER 27, 2023**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: DECEMBER 11, 2023**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **BRET CHILDERS, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable \_\_\_\_\_ PAUL YORK, CHAIRMAN \_

INSURANCE \_\_\_\_\_ SHEILA AHLGREN, CHAIRMAN

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LIAISON – HERRIN LIBRARY \_\_\_\_\_ MARILYN RUPPEL

LIAISON – HERRIN CIVIC CENTER \_\_\_\_\_ SCOTT KINLEY

OLD BUSINESS:

NEW BUSINESS:

1. Reappoint Steve Miller to Williamson County Joint Emergency Telephone Systems Board for term ending January 1, 2027.
2. Reappoint Sue Hamilton, JC Waddell & Scott Kinley to the Herrin Civic Center Board for term ending December 31, 2026.
3. Reappoint Ray Kaup to the Board of Fire & Police Commissioners for term ending December 31, 2026.
4. Reappoint Jennifer Sarver, Barbara Guebert & Kathleen Jones to Herrin Library Board for term ending December 31, 2026.
5. Appoint Ashley Watson to the Herrin City Library Board for an unexpired term ending December 31, 2025.
6. Reappoint Howard Grant to the Zoning Board of Appeals for term ending December 31, 2028.
7. Ordinance 38-2023 Adding Chapter 29, Article IX Registration of Vacant Structures and Properties to the Herrin Revised Code of Ordinances.
8. Ordinance 39-2023 Granting a Variance for Glenvale Subdivision.
9. Ordinance 40-2023 Authorizing the Execution of a Redevelopment Agreement between the City of Herrin & Farmer's State Bank Utilizing TIF and other actions related thereto.
10. TIF Agreement - Farmer's State Bank.
11. Ordinance 41-2023 Authorizing the Execution of a Redevelopment Agreement between the City of Herrin & Southside Lumber Utilizing TIF and other actions related thereto.
12. TIF Agreement - Southside Lumber.
13. Collective Bargaining Agreement between Illinois FOP Labor Council - Police Officers, Sergeant and Below and the City of Herrin. May 1, 2024 to April 30, 2028.

MAYOR:

COUNCIL:

ADJOURN: