

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Marilyn Ruppel
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

DATE: NOVEMBER 22, 2021

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER _____ **MARK GOLDMAN- 1ST Baptist**

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **SHELLY HUGGINS, CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: November 8, 2021

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES & ANIMAL CONTROL _____ **ROBERT CRAIG, ADMINISTRATOR**

PUBLIC WORKS _____ **BILL SIZEMORE, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **MARILYN RUPPEL, CHAIRMAN**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDDY, FIRE CHIEF**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

INSURANCE _____ **SHEILA AHLGREN, CHAIRMAN**

LIAISON – HERRIN LIBRARY _____ **MARILYN RUPPEL**

LIAISON – HERRIN CIVIC CENTER _____ **SCOTT KINLEY**

OLD BUSINESS:

NEW BUSINESS:

1. **Ordinance 25-2021 Amending Chapter 9(Cemetery) of the Herrin Revised Code of Ordinances.**
2. **Ordinance 26-2021 Granting a Variance for 208 Rushing Drive**
3. **Ordinance 27-2021 Add Territory to the Williamson County Enterprise Zone.**
4. **Agreement - Williamson County Enterprise Zone Amendment.**
5. **Resolution 11-2021 IDOT/MFT - Phase II Ritter Road, Section 06-00054-00-FP**
6. **Agreement - Clarida & Zeigler Engineering - Phase II Ritter Road, Section 06-00054-00-FP**
7. **Audit - May 1, 2020 to April 30, 2021.**
8. **KEB Letter of Intent**
9. **Agreement ArchImages**

MAYOR:

COUNCIL:

ADJOURN: