

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Marilyn Ruppel
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

DATE: DECEMBER 27, 2022

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER _____

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **SHELLY HUGGINS, CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: DECEMBER 12, 2022

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES _____ **BRET CHILDERS, ADMINISTRATOR**

PUBLIC WORKS _____ **BILL SIZEMORE, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **MARILYN RUPPEL, CHAIRMAN**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDY, FIRE CHIEF**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

LIAISON – HERRIN LIBRARY _____ MARILYN RUPPEL

LIAISON – HERRIN CIVIC CENTER _____ SCOTT KINLEY

OLD BUSINESS:

NEW BUSINESS:

1. **Open Bid – City Lake #2.**
2. **Award Bid – City Lake #2.**
3. **Appoint David Dorris to the WCJETSBS for a term ending January 1, 2026.**
4. **Appoint Rhonda Shoemake & Brandon Watson to the Herrin Civic Center Board for a term ending December 31, 2025.**
5. **Appoint Mike Monchino to the Board of Fire & Police Commissioners for a term ending December 31, 2025.**
6. **Appoint Kelly Caringer, Steve Priest & Rebecca Herman Maloney to the Herrin Library Board for a term ending December 31, 2025.**
7. **Appoint Tom DeChristina to the Zoning Board of Appeals for a term ending December 31, 2027.**
8. **Authorization for Mayor to submit bid for Animal Control Building Property.**
9. **Donate 824 S. 9th Street to Habitat for Humanity.**
10. **Appoint Logan Phillips as Full-Time Firefighter effective January 18, 2023.**
11. **Appoint Amber Webb as Full-Time Dispatcher effective January 4, 2023.**
12. **Appoint Charles Howard as Full-Time Dispatcher effective January 4, 2023**
13. **Shelly Huggins, City Clerk to Administer Official Oath to Logan Phillips, Full-Time Firefighter.**

MAYOR:

COUNCIL:

ADJOURN: