

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE SEPTEMBER 25, 2023**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF SPECIAL MEETING: SEPTEMBER 8, 2023**

**MINUTES OF THE REGULAR MEETING: SEPTEMBER 11, 2023**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **BRET CHILDERS, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_**DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable**\_\_\_\_\_

**PAUL YORK, CHAIRMAN**\_\_\_\_\_

**INSURANCE**\_\_\_\_\_

**SHEILA AHLGREN, CHAIRMAN**

(continued on next page)

**LIAISON – HERRIN LIBRARY**\_\_\_\_\_

**MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER**\_\_\_\_\_

**SCOTT KINLEY**

**RECOGNITION TO TRAVIS DAVIE, DAVID LOUCKS, WYATT EDDY AND SHAWNA VENTURA**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. **Agreement with IUOE, Local 318 for Water Main Extension.**
2. **Agreement - Bocce Court Management/Maintenance.**
3. **Resolution 24-2023 IDOT Improvement for Section 22-00076-00-SW, Sidewalks on N. 18th St. from W. Herrin St. to W. Monroe St.**
4. **IDOT Joint Funding Agreement for Section 22-00076-00-SW, Sidewalks on N. 18th St. from W. Herrin St. to W. Monroe St.**
5. **Appoint Jesse Williams as Full-Time Patrolman effective September 27, 2023.**
6. **Shelly Huggins, City Clerk to administer official oath to Jesse Williams, Full-Time Patrolman.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**