

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: DECEMBER 27, 2021**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_ **ERIC LAM (1<sup>ST</sup> CHRISTIAN)**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING:** December 13, 2021

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES & ANIMAL CONTROL** \_\_\_\_\_ **RICHARD SWIFT, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE** Approve Accounts Payable \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE** \_\_\_\_\_ **SHEILA AHLGREN, CHAIRMAN**

**LIAISON – HERRIN LIBRARY \_\_\_\_\_ MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER \_\_\_\_\_ SCOTT KINLEY**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Authorize TIF payments for Tax Year 2020 Payable 2021.**
- 2. Ordinance 32-2021 Approving Amended and Restated Intergovernmental Economic Development Agreement by and among the City of Marion, the City of Herrin, the City of Carterville and the County of Williamson, Illinois and Related Matters.**
- 3. Ordinance 33-2021 Amending Chapter 15, Article II, Section 1, Subsections (J) & (L) of the Herrin Revised Code of Ordinances.**
- 4. Authorize Purchase of Property on South 13th Street for the Amount of \$20,000.00 - Parcel ID's 02-31-203-003 & 02-31-203-004.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**