



Shelly Huggins, *City Clerk*

Carl Goodwin, *City Treasurer*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Paul York  
Randy Crompton  
ALDERMEN WARD 2

**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: JUNE 28, 2021**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: JUNE 10, 2021**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES & ANIMAL CONTROL** \_\_\_\_\_ **ROBERT CRAIG, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable** \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE** \_\_\_\_\_ **SHEILA AHLGREN, CHAIRMAN**

(continued on next page)

**LIAISON – HERRIN LIBRARY \_\_\_\_\_ MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER \_\_\_\_\_ SCOTT KINLEY**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Ordinance 12-2021 Authorizing Sale of Personal Property**
- 2. Agreement – Amendment Firefighter’s Union 3251**
- 3. Ordinance 13-2021 Amending Chapter 7, Article II, Section 12 of the Herrin Revised Code of Ordinances.**
- 4. Proclamation- International Widows Day – June 23, 2021.**
- 5. Ordinance 14-2021 Granting Variances for 2021 W. Cherry St.**
- 6. Ordinance 15-2021 Granting a Variance for 420 E. Monroe St.**
- 7. Open Bids/Ambulance Service**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**