

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Marilyn Ruppel
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL
(Zoom Meeting ID: 349 245 8687)
(Passcode: 158512 or [link here](#))

DATE: MAY 22, 2023

TIME: 6:00 P.M.

ROLL CALL _____ SHELLY HUGGINS, CITY CLERK

CALL TO ORDER _____ STEVE FRATTINI, MAYOR

PRAYER _____

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: MAY 8 , 2023

TREASURER'S REPORT _____ CARL GOODWIN, TREASURER

BUDGET OFFICE REPORT _____ CARRIE CRAVENS, BUDGET DIR.

CODES _____ BRET CHILDERS, ADMINISTRATOR

PUBLIC WORKS _____ BILL SIZEMORE, CHAIRMAN

_____ TOM SOMERS, DIRECTOR

PUBLIC IMPROVEMENT _____ MARILYN RUPPEL, CHAIRMAN

PUBLIC SAFETY _____ DAVID DORRIS, POLICE CHIEF

_____ SHAWN PRIDDY, FIRE CHIEF

_____ DAVID SHOEMAKE, CHAIRMAN

FINANCE Approve Accounts Payable _____ PAUL YORK, CHAIRMAN

INSURANCE _____ SHEILA AHLGREN, CHAIRMAN

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LIAISON – HERRIN LIBRARY _____ MARILYN RUPPEL

LIAISON – HERRIN CIVIC CENTER _____ SCOTT KINLEY

OLD BUSINESS:

NEW BUSINESS:

1. **Plat of Subdivision - Simply Stays Subdivision.**
2. **Approval to close E. Cedar St. from Park Ave. to 14th Street, Saturday, June 3, 2023 from 8 a.m. to 12 p.m. for SSL Car Show.**
3. **Ordinance 17-2023 Authorizing the Sale of Personal Property.**
4. **Ordinance 18-2023 Granting a Rezone from R-2 Single Family to R-4 Multi-Family for 2601 N. 13th St.**
5. **Authorize Purchase of Security Cameras from Novacom.**
6. **Ordinance 19-2023 Add Territory to the Williamson County Enterprise Zone. JV Hospitality Group, LLC. 1008 Halfway Road, Marion.**
7. **Agreement Williamson County Enterprise Zone Amendment 4.**

MAYOR:

COUNCIL:

ADJOURN: