



Shelly Huggins, *City Clerk*

Carl Goodwin, *City Treasurer*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Paul York  
Randy Crompton  
ALDERMEN WARD 2

**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)  
(Zoom Meeting ID: 349 245 8687)  
(Passcode: 158512 or [link here](#))

**DATE: APRIL 24, 2023**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: APRIL 10, 2023**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **BRET CHILDERS, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable** \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE** \_\_\_\_\_ **SHEILA AHLGREN, CHAIRMAN**

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**LIAISON – HERRIN LIBRARY** \_\_\_\_\_ **MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER** \_\_\_\_\_ **SCOTT KINLEY**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. **Proclamation - Professional Municipal Clerk's Week, April 30-May 6, 2023.**
2. **Award Bid - Section 23-00000-00-GM.**
3. **Health Insurance - June 1, 2023-May 31, 2024**
4. **Review of Herrin TIF V Redevelopment Plan.**
5. **Ordinance 9-2023 Set Date for Public Hearing for the City of Herrin TIF Redevelopment Plan and Project V.**
6. **Ordinance 10-2023 Granting a Rezone from R-4 Multi-Family to A-1 Agricultural for 701 E. Houck St.**
7. **Ordinance 11-2023 Granting a Special Use for 317 Smith Street.**
8. **Plat of Subdivision - Robbin's Landing.**
9. **Ordinance 12-2023 Amend Chapter 38 (Water Rates) of the Herrin Revised Code of Ordinances.**
10. **Ordinance 13-2023 Amend Chapter 38 (Sewer Rates) of the Herrin Revised Code of Ordinances**
11. **Ordinance 14-2023 Add Chapter 38 (Fire Connections) to the Herrin Revised Code of Ordinances.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**