



Shelly Huggins, *City Clerk*

Carl Goodwin, *City Treasurer*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Paul York  
Randy Crompton  
ALDERMEN WARD 2

**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: SEPTEMBER 27, 2021**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING:** September 13, 2021

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES & ANIMAL CONTROL** \_\_\_\_\_ **ROBERT CRAIG, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE** Approve Accounts Payable \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE** \_\_\_\_\_ **SHEILA AHLGREN, CHAIRMAN**

**LIAISON – HERRIN LIBRARY\_\_\_\_\_MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER\_\_\_\_\_SCOTT KINLEY**

**OLD BUSINESS:**

**NEW BUSINESS:**

- 1. Award Bid - MFT Section 21-00000-00-GM Reconstruction & Resurfacing Park Lane/Various Routes.**
- 2. Ordinance 19-2021 Amending Chapter 24, Article VII, Section 7(A) of the Herrin Revised Code of Ordinances.**
- 3. Authorization to Purchase New Police Vehicle.**
- 4. Resolution 9-2021 IDOT for 18th Street sidewalks, signage, wheelchair ramps and pavement markings.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**