



Shelly Huggins, *City Clerk*

Carl Goodwin, *City Treasurer*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Paul York
Randy Crompton
ALDERMEN WARD 2

CITY OF HERRIN
STEVE FRATTINI, MAYOR

Marilyn Ruppel
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL
(Zoom Meeting ID: 349 245 8687)
(Passcode: 158512 or [link here](#))

DATE: NOVEMBER 27, 2023

TIME: 6:00 P.M.

CALL TO ORDER _____ STEVE FRATTINI, MAYOR

PLEDGE OF ALLEGIANCE

ROLL CALL _____ SHELLY HUGGINS, CITY CLERK

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: NOVEMBER 13, 2023

TREASURER’S REPORT _____ CARL GOODWIN, TREASURER

BUDGET OFFICE REPORT _____ CARRIE CRAVENS, BUDGET DIR.

CODES _____ BRET CHILDERS, ADMINISTRATOR

PUBLIC WORKS _____ BILL SIZEMORE, CHAIRMAN

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ MARILYN RUPPEL, CHAIRMAN

PUBLIC SAFETY _____ DAVID DORRIS, POLICE CHIEF

_____ **SHAWN PRIDY, FIRE CHIEF**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ PAUL YORK, CHAIRMAN

INSURANCE _____ SHEILA AHLGREN, CHAIRMAN

LIAISON – HERRIN LIBRARY _____ MARILYN RUPPEL

LIAISON – HERRIN CIVIC CENTER _____ SCOTT KINLEY

(continued on next page)

OLD BUSINESS:

NEW BUSINESS:

- 1. Agreement – Engineering – Horner & Shifrin, Inc. – Rushing Drive.**
- 2. Resolution 26-2023 IDOT/MFT – Rushing Drive – Section 21-00074-00-PV.**
- 3. Resolution 27-2023 Use of TIF Funds for Improvements to Rushing Drive.**
- 4. Ordinance 31-2023 Regarding the Illinois Paid Leave for All Workers Act for the City of Herrin.**
- 5. Ordinance 32-2023 Adding Chapter 2 Administrative Adjudication to the Herrin Revised Code of Ordinances: Creating a Code Hearing Unit and other Actions in Connection therewith for the City of Herrin, Illinois.**
- 6. Agreement – TIF Façade – Dale’s Details & Auto Sales – 500 N. Park Avenue.**
- 7. Authorization to purchase Police Department Vehicle.**

COUNCIL:

ADJOURN: