

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: SEPTEMBER 12th, 2022**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING:** August 22, 2022

**MINUTES OF THE SPECIAL MEETING:** August 26, 2022

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **BRET CHILDERS, ADMINISTRATOR**

**ANIMAL CONTROL** \_\_\_\_\_

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable** \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE**\_\_\_\_\_ **SHEILA AHLGREN, CHAIRMAN**

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**LIAISON – HERRIN LIBRARY**\_\_\_\_\_ **MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER**\_\_\_\_\_ **SCOTT KINLEY**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Close 100 block of E. Walnut St. on Sunday, September 18, 2022 from 10 a.m. to 9 p.m. for Animal Control Fundraiser.
2. Ordinance 22-2022 Annex Certain Real Property to the City of Herrin.
3. Plat of Subdivision - Russell's Subdivision.
4. Proclamation - Chamber of Commerce Week, September 11-17, 2022.
5. Side Letter between the City of Herrin and Laborer's Local 773 Dispatch.
6. Resolution 8-2022 Use of American Rescue Plan Act (ARPA) Funds for Sewer Linings & Repairs/Various Locations.
7. Resolution 9-2022 Use of TIF funds for Sewer Linings & Repairs/Various Locations.
8. Award Bid-Sewer Linings & Repairs/Various Locations.

**MAYOR:**

**COUNCIL:**

**ADJOURN:**