

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: MAY 8, 2023**

**TIME: 6:00 P.M.**

**Official Oaths** \_\_\_\_\_ **Shelly Huggins, City Clerk**  
**Sheila Ahlgren, Alderman Ward I; Randy Crompton, Alderman Ward II; Steve Miller, Alderman**  
**Ward III; Bill Sizemore, Alderman Ward IV**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: APRIL 24, 2023**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **BRET CHILDERS, ADMINISTRATOR**

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDY, FIRE CHIEF**

\_\_\_\_\_  
**DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable**

\_\_\_\_\_  
**PAUL YORK, CHAIRMAN**

**INSURANCE**

\_\_\_\_\_  
**SHEILA AHLGREN, CHAIRMAN**

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**LIAISON – HERRIN LIBRARY**

\_\_\_\_\_  
**MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER**

\_\_\_\_\_  
**SCOTT KINLEY**

**PUBLIC SAFETY COMMENDATION**

\_\_\_\_\_  
**SHAWN PRIDDY FIRE CHIEF**

**DAVID DORRIS POLICE CHIEF**

**STEVE FRATTINI, MAYOR**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. **Ordinance 15-2023 Amending Chapter 33 Street Regulations(Utility Excavation Permit) of the Herrin Revised Code of Ordinances.**
2. **Resolution 8-2023 Herrinfesta Italiana Parade - Saturday, May 27, 2023.**
3. **Resolution 9-2023 Herrinfesta Italiana Road Race - Monday, May 29, 2023.**
4. **Resolution 10-2023 Herrinfesta Italiana 2023 Road Closures.**
5. **Appoint Lindell Hatley to the Herrin Police Pension Board for a term beginning May 1, 2023 and ending April 30, 2025.**
6. **Appoint Ryan Rash to the Fire Police Pension Board for a term beginning May 1, 2023 and ending April 30, 2026.**
7. **Proclamation - Public Works Week, May 21-27, 2023**
8. **Ordinance 16-2023 Amending Chapter 21 (Liquor Code) to Increase the Number of Class "E" Licenses and Decrease the Number of Class "C" Licenses.**
9. **Appoint Jacob Hicks, Full-Time Patrolman effective May 10, 2023.**
10. **Shelly Huggins, City Clerk administers Official Oath to Jacob Hicks, Full-Time Patrolman.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**