

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Marilyn Ruppel
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

DATE: FEBRUARY 13, 2023

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER _____

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **SHELLY HUGGINS, CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: JANUARY 23, 2023

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES _____ **BRET CHILDERS, ADMINISTRATOR**

PUBLIC WORKS _____ **BILL SIZEMORE, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **MARILYN RUPPEL, CHAIRMAN**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDY, FIRE CHIEF**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

INSURANCE _____ **SHEILA AHLGREN, CHAIRMAN**

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LIAISON – HERRIN LIBRARY _____ **MARILYN RUPPEL**

LIAISON – HERRIN CIVIC CENTER _____ **SCOTT KINLEY**

OLD BUSINESS:

NEW BUSINESS

- 1. Ordinance 3-2023 Amend Chapter 21, Article II, Section 6, Subsection (I) of the Herrin Revised Code of Ordinances.**
- 2. IDOT Engineering Agreement with Horner & Shifrin, Inc. for Section 19-00072-00-RS. East Herrin Street from Route 148 to N. 3rd Street.**
- 3. IDOT Engineering Agreement with Horner & Shifrin, Inc. for Section 22-00076-00-SW. N. 18th Street from W. Herrin Street to W. Monroe Street.**
- 4. Ordinance 4-2023 Authorizing a TIF Redevelopment Agreement with Wilhelm Industries, Inc. d/b/a Wonder Wash.**
- 5. Discussion & Possible Action regarding street light near 700 S. 22nd Street.**

MAYOR:

COUNCIL:

ADJOURN: