

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Steve Miller
Scott Kinley
ALDERMEN WARD 3

Bill Sizemore
Marilyn Ruppel
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

DATE: MAY 10, 2021

TIME: 6:00 P.M.

OFFICIAL OATHS _____ JUDGE CAREY GILL

STEVE FRATTINI, MAYOR; SHELLY HUGGINS, CITY CLERK; CARL GOODWIN, TREASURER

OFFICAL OATHS _____ SHELLY HUGGINS, CITY CLERK

DAVID SHOEMAKE, ALDERMAN, WARD 1; PAUL YORK, ALDERMAN, WARD 2; SCOTT KINLEY, ALDERMAN, WARD 3; MARILYN RUPPEL, ALDERMAN, WARD 4.

CALL TO ORDER _____ STEVE FRATTINI, MAYOR

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL _____ SHELLY HUGGINS, CITY CLERK

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: APRIL 26, 2021

MINUTES OF THE SPECIAL MEETING: APRIL 30, 2021

TREASURER'S REPORT _____ CARL GOODWIN, TREASURER

BUDGET OFFICE REPORT _____ CARRIE CRAVENS, BUDGET DIR.

CODES & ANIMAL CONTROL _____ ROBERT CRAIG, ADMINISTRATOR

PUBLIC WORKS _____ BILL SIZEMORE, CHAIRMAN

_____ TOM SOMERS, DIRECTOR

PUBLIC IMPROVEMENT _____ MARILYN RUPPEL, CHAIRMAN

(continued on next page)

PUBLIC SAFETY_____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDDY, FIRE CHIEF**

_____ **DAVID SHOEMAKE, CHAIRMAN**
FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**
INSURANCE_____ **SHEILA AHLGREN, CHAIRMAN**
LIAISON – HERRIN LIBRARY_____ **MARILYN RUPPEL**
LIAISON – HERRIN CIVIC CENTER _____ **SCOTT KINLEY**

OLD BUSINESS:

NEW BUSINESS:

- 1. APPROVE BLUE CROSS BLUE SHIELD HEALTH INSURANCE RENEWAL.**
- 2. APPOINT JAMES WARD TO ZONING BOARD OF APPEALS FOR AN UNEXPIRED TERM ENDING DECEMBER 31, 2021.**
- 3. PROCLAMATION PUBLIC WORKS WEEK- MAY 16-23, 2021**
- 4. AGREEMENT WITH GREEN AUCTION SERVICE**

MAYOR:

COUNCIL:

ADJOURN: