

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: AUGUST 22, 2022**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING:** August 8, 2022

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_

**ANIMAL CONTROL** \_\_\_\_\_

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable** \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE** \_\_\_\_\_ **SHEILA AHLGREN, CHAIRMAN**

(continued on next page)

**LIAISON – HERRIN LIBRARY** \_\_\_\_\_ **MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER** \_\_\_\_\_ **SCOTT KINLEY**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Open sealed bids - 1309 W. Cherry St., 520 S. 28th St., 1217 N. 14th St., 824 S. 9th St., 405 S. 19th St. 324 S. 18th St., 5 A Ln., 7 & 8 Court C, 9 Court C and 1304 S. 22nd St.
2. Award Bids - 1309 W. Cherry St., 520 S. 28th St., 1217 N. 14th St., 824 S. 9th St., 405 S. 19th St. 324 S. 18th St., 5 A Ln., 7 & 8 Court C, 9 Court C and 1304 S. 22nd St.
3. Close E. Monroe from 13th to 14th Streets from 7 a.m. to 11 a.m. and from 5 p.m. to 8 p.m. on Sunday, September 11, 2022 for Elks Poker Run.
4. Award Bid-Lake Sycamore Watermain Loop Material.
5. Ordinance 20-2022 Amend Chapter 15, Article II, Section 1, Subsection E of the Herrin Revised Code of Ordinances.
6. Ordinance 21-2022 Amend Chapter 15, Article II, Section 1, Subsections J & L of the Herrin Revised Code of Ordinances.

**MAYOR:**

**COUNCIL:**

**ADJOURN:**