

Shelly Huggins, *City Clerk*

David Shoemake  
Sheila Ahlgren  
ALDERMEN WARD 1

Paul York  
Randy Crompton  
ALDERMEN WARD 2



**CITY OF HERRIN**  
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley  
Steve Miller  
ALDERMEN WARD 3

Marilyn Ruppel  
Bill Sizemore  
ALDERMEN WARD 4

**HERRIN CITY COUNCIL MEETING**  
**AGENDA**

**LOCATION: HERRIN CITY HALL**

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

**DATE: APRIL 25, 2022**

**TIME: 6:00 P.M.**

**CALL TO ORDER** \_\_\_\_\_ **STEVE FRATTINI, MAYOR**

**PRAYER** \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** \_\_\_\_\_ **SHELLY HUGGINS, CITY CLERK**

**PUBLIC COMMENT:** Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

**MINUTES OF THE REGULAR MEETING: APRIL 11, 2022**

**MINUTES FOR PUBLIC HEARING MEETING: APRIL 11, 2022**

**TREASURER'S REPORT** \_\_\_\_\_ **CARL GOODWIN, TREASURER**

**BUDGET OFFICE REPORT** \_\_\_\_\_ **CARRIE CRAVENS, BUDGET DIR.**

**CODES** \_\_\_\_\_ **RICHARD SWIFT, ADMINISTRATOR**

**ANIMAL CONTROL** \_\_\_\_\_

**PUBLIC WORKS** \_\_\_\_\_ **BILL SIZEMORE, CHAIRMAN**

\_\_\_\_\_ **TOM SOMERS, DIRECTOR**

**PUBLIC IMPROVEMENT** \_\_\_\_\_ **MARILYN RUPPEL, CHAIRMAN**

**PUBLIC SAFETY** \_\_\_\_\_ **DAVID DORRIS, POLICE CHIEF**

\_\_\_\_\_ **SHAWN PRIDDY, FIRE CHIEF**

\_\_\_\_\_ **DAVID SHOEMAKE, CHAIRMAN**

**FINANCE Approve Accounts Payable** \_\_\_\_\_ **PAUL YORK, CHAIRMAN**

**INSURANCE**\_\_\_\_\_ **SHEILA AHLGREN, CHAIRMAN**

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**LIAISON – HERRIN LIBRARY**\_\_\_\_\_ **MARILYN RUPPEL**

**LIAISON – HERRIN CIVIC CENTER**\_\_\_\_\_ **SCOTT KINLEY**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. **Bargaining Agreement - Laborer's Local 773 - Clerical.**
2. **Ordinance 9-2022 Amend Chapter 15, Article II, Section 1, Subsection I of the Herrin Revised Code of Ordinances.**
3. **Appoint Brandon Watson to the Herrin Civic Center Board of an unexpired term ending December 31, 2022.**
4. **Resolution 6-2022 Support of TIF**
5. **Award Bid - MFT Section 22-00000-00-GM.**
6. **Authorize Fire Department vehicle purchase.**
7. **Ordinance 10-2022 Authorize Sale of Personal Property.**

**MAYOR:**

**COUNCIL:**

**ADJOURN:**