

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, *MAYOR*

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Brett Crouse
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL
(Zoom Meeting ID: 349 245 8687)
(Passcode: 158512 or [link here](#))

DATE: AUGUST 25, 2025

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **SHELLY HUGGINS, CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: AUGUST 11, 2025

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES _____ **BRET CHILDERS, ADMINISTRATOR**

PUBLIC WORKS _____ **STEVE MILLER, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **RANDY CROMPTON**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDDY, FIRE CHIEF**

_____ **JASON ENGLEBRIGHT, AC WARDEN I**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

INSURANCE _____ **SCOTT KINLEY, CHAIRMAN**

LIAISON – HERRIN LIBRARY _____ **BRETT CROUSE**

(continued on next page)

LIAISON – HERRIN CIVIC CENTER_____SCOTT KINLEY

GRANT UPDATES_____VALERIE CLODI

OLD BUSINESS:

NEW BUSINESS:

- 1. IDOT LPA Engineering Services Agreement – Horner & Shifrin – Route 148/Park Avenue.**
- 2. Intergovernmental Agreement & Real Estate Agreement with Herrin CUSD #4 for Football Field Property.**
- 3. Ordinance 14-2025 Authorizing the Sale of Personal Property – Public Works.**
- 4. Ordinance 15-2025 Authorizing the Sale of Personal Property – Fire Dept.**
- 5. Resolution 16-2025 Declaring Surplus Property and Approving the Donation/Conveyance of 909 S. 10th Street to Herrin Second Baptist Church.**
- 6. Agreement to Donate & Acceptance of Real Estate – 909 S. 10th Street.**
- 7. Authorize Purchase and Agreement for Police Department Tasers with Axon Enterprise, Inc.**

MAYOR:

COUNCIL:

ADJOURN: